

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:048-435**

### Quotations are Due By:

(Eastern Time) 10:00 AM on 04/09/2009

Submit Fax Quotes to: 00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

**TITLE:** Photography Appointment Order Form

**QUANTITY:** 200 books of 25-3part carbonless sets (total 5,000 sets)--- ALL QUOTES MUST BE SUBMITTED ONLINE @ CONTRACTORCONNECT.GPO.GOV OR MUST BE FAXED TO THE ATTENTION OF TEAM 6 @ 1-202-512-0035. LATE QUOTES WILL NOT BE ACCEPTED. ---

**TRIM SIZE:** detached 4-1/2 x 6-5/8"

**PAGES:** 3 face only parts per set

### **SCHEDULE:**

Furnished Material will be available for pickup by 04/09/2009

Deliver complete (to arrive at destination) by 04/16/2009

F.O.B. destination

**QUALITY LEVEL:** 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### **DESCRIPTION:**

**PRODUCT:** 3-part chemical transfer sets with top perforated stub and Matchbook Style Binding with top cover 25 sets per book.

**STUB:** Sets are to be held together at the 4-1/2" top by a 1/2 to 1" internally glued or pasted, perforated stub.

**MATCHBOOK CONSTRUCTION:** Bind 25 5-Part Sets per Book. Wrap-around matchbook style cover plus a top cover. Bottom cover to wrap-around to form a writing stop. Score cover at all folds. Two (2) wire stitched through the top binding stub are required. A piece of chipboard or equal, approx. .020" thick, must be placed between bottom set and cover. Sample provided as construction guide.

**PRINTING:** Matchbook cover is blank. Parts 1, 2, 3 print type and rule matter in black. Copy designations print Pantone 185 (Red) at bottom center of each part.

**TYPE of CHANGES:** Marginal on face of Parts 2 and 3.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. 6 pieces laser out put as camera copy. (3 blk. 3 red)

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order

Part 1: White Chemical Transfer CB, 13-15 lbs. (basis weight per 500 sheets, 17 x 22)

Part 2: Canary Chemical Transfer CFB, 14-17 lbs. (basis weight per 500 sheets, 17 x 22)

Part 3: Pink Chemical Transfer CF, 13-15 lbs. (basis weight per 500 sheets, 17 x 22)

Paper supplied by contractor having the following basis weights must conform to all specifications contained in JCP Code O-80: CB and CF- 15 lb; CFB- 14.5 lb.

### **COLOR OF INK:**

Black and Pantone 185 (Red)

**MARGINS:**

Adequate gripper, follow camera copy.

**PACKING:**

Shrink Film Pack in units of 10 pads. Pack suitable per shipping container.

**DISTRIBUTION:**

Deliver 200 pads to: U.S.G.P.O. 44 H Street, Washington, DC 20401. GPO Platform, Attn: Mr. Robinson or Mr. Simms, Marked for Re-Distribution to Room B-302, Building: Rauburn Attn: D. Barciniack.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

(a) Non-destructive Tests -- General Inspection Level I.

(b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

**ATTRIBUTE**

**SPECIFIED STANDARD**

P-7. Type Quality and Uniformity

Camera Copy

P-9. Solid or Screen Tints Color Match

Pantone Matching System

GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at [www.gpo.gov/printforms/pdf/contractdisputes.pdf](http://www.gpo.gov/printforms/pdf/contractdisputes.pdf). This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions.